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P.O. Box 980  
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Nemours Building  
1007 Orange Street, Suite 1100  
P.O. Box 1596  
Wilmington, DE 19899  
Phone: 302-778-2500  
Fax: 302-778-2600  
[www.ratnerprestia.com](http://www.ratnerprestia.com)

Suite 265  
Commerce Corporate Center  
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Allentown, PA 18104  
Phone: 610-530-8100  
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## FAX FILING IN U.S. PATENT & TRADEMARK OFFICE

DATE: February 12, 2007

TIME: \_\_\_\_\_

TO:	Mail Stop AF	FAX NO.:	571-273-8300
FROM:	Kenneth N. Nigon	ADMIN. ASST.:	Patricia C. Boccella
APPLN. NO.:	10/619,115	ATTY. DOCKET NO.:	MKPA-105US
TITLE OF APPLN.: INTEGRATED FIBER ATTACH PAD FOR OPTICAL PACKAGE			
FILING DATE:	7/14/2003	ART UNIT:	2874
FIRST INVENTOR: Michael Powers			
TITLE OF DOCUMENT (and List of Attachments): Transmittal, Amendment			

Total Number of Pages 16 (including this form)

## COMMENTS

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PTO/SB/21 (09-04) (AW 10/2004)

Approved for use through 7/31/2006, OMB 0651-0031

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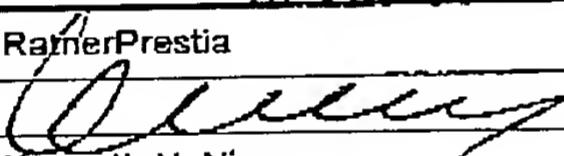
Total Number of Pages in This Submission 15

Application Number	10/619,115
Filing Date	July 14, 2003
First Named Inventor	Michael Powers
Art Unit	2874
Examiner Name	Sarah U. Song
Attorney Docket No.	MKPA-105US

**ENCLOSURES (Check all that apply)**

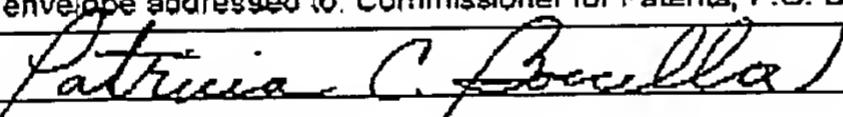
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Remarks:**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

Firm Name	RatnerPrestia		
Signature			
Printed Name	Kenneth N. Nigon		
Date	February 12, 2007	Registration No.	31,549

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Signature		Date	February 12, 2007
Typed or Printed Name	Patricia C. Boccella		

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Appln. No.: 10/619,115  
Amendment Dated February 12, 2007  
Reply to Office Action of November 16, 2006

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/619,115  
Applicant: Michael Powers  
Filed: 07/14/2003  
Title: INTEGRATED FIBER ATTACH PAD FOR OPTICAL PACKAGE  
TC/A.U.: 2874  
Examiner: Sarah U. Song  
Confirmation No.: 6849  
Docket No.: MKPA-105US

AMENDMENT UNDER 37 C.F.R. § 1.116Expedited Procedure

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Final Office Action dated November 16, 2006, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).

**Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.

**Remarks/Arguments** begin on page 7 of this paper.

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